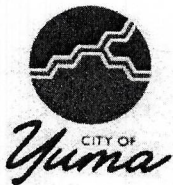


# EVENT APPLICATION – 50 PEOPLE OR MORE

**APPROVED**  
Randall Crist, Interim  
Director DCD/Building



City of Yuma  
Department of Community Development  
Building Safety Division  
One City Plaza, Yuma, Arizona 85364-1436  
PHONE: (928) 373-5163 or (928) 373-5165  
EMAIL: [permits@yumaaz.gov](mailto:permits@yumaaz.gov)

<b>RECEIVED</b> JAN 13 2021 By _____	<b>For Office Use Only</b>	
	Permit #	62347
	# of Approved Guests	300 persons

You can also apply online for eligible permits at: <https://secure.yumaaz.gov/CitizenAccess/CitizenAccessSite/Public/Main>

**The submission of this application provides no guarantee the event will be approved.**

## PLEASE BE ADVISED OF THE FOLLOWING INFORMATIONAL NOTICE:

**PUBLIC RECORDS:** This application and any document supplied as part of this application is considered a public record and may be disclosed pursuant to A.R.S. § 39-121 or displayed electronically by the City of Yuma.

**IF APPROVED:** Pursuant to State of Arizona Executive Order 2020-59, a copy of this application will be provided to Arizona Department of Health Services and will be posted to the City of Yuma's website. City Staff is also required to attend approved events to assure mitigation measures are followed.

<b>Applicant Name:</b>	Jeff Ruby - Junior Livestock Committee	<b>Mobile Phone:</b>	(928) 503-5172
<b>Address:</b>	P.O. Box 83	<b>Other Phone:</b>	
<b>City/State/Zip:</b>	Yuma, AZ, 85366	<b>E-mail:</b>	jeffruby@outlook.com
<b>Venue Name:</b>	Yuma County Fairgrounds, Livestock areas	<b>Venue Address:</b>	2520 E 32 Street, Yuma, AZ
<b>Event Date(s):</b>	Saturday, February 27	<b>Duration of Event:</b> (hours or days)	10 hrs
		<b># of Anticipated Guests:</b>	300

**THE FOLLOWING ITEMS MUST BE PROVIDED WITH THIS APPLICATION.** Please note that all mitigation measures must meet or exceed CDC, AZDHS and Yuma County Health Department health directives to prevent the spread of COVID-19 at events. Social distancing spacing is to be a minimum of 6 feet.

Your initials are required as acknowledgement

Initial Here

<b>An exhibit (map) depicting the location of the event. Include size of event location (square footage) building square footage, and fire occupancy of building (if known)</b>	JI
<b>Schematic showing the seating for the desired occupancy. Include table sizes and spacing of 6 feet minimum distance</b>	JI
<b>Narrative Statement listing mitigation measures, including but not limited to the items below.</b>	JI
Ventilation measures if event is indoors	JI
How Food and Beverage service (if applicable) will be provided	JI
Face Coverings/Masks are required to be worn for the entirety of event	JI
CDC Guidance Signage "Stop the Spread" will be posted at entrances and throughout the event facility.	JI
Social/Physical distancing methods, such as barriers and guides; include number of entrances/exits	JI
Hand Sanitizer and/or Hand Washing Stations will be made available throughout the event	JI
Dedicated staff to enforce mitigation measures must be provided	JI
Pre-screening of event attendees for COVID-19 symptoms (temperature checks) will be performed	JI
Cleaning/Sanitizing measures prior to event and between events, if applicable, will be done	JI

Signature of Owner/Agent: \_\_\_\_\_

Date: 1/12/21

Printed Name of Owner/Agent: Jeff Ruby - Vice President, Junior Livestock Committee

Date: 1/12/21

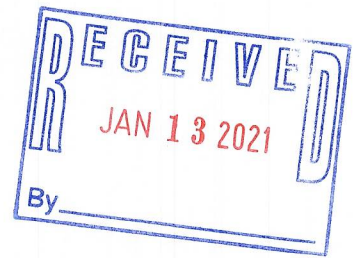
Contact person(s) to answer questions and provide assistance during the permit application process:

**Randall Crist, Building Official;** Phone: 928-373-5160; [Randall.Crist@YumaAZ.gov](mailto:Randall.Crist@YumaAZ.gov); **Alan Kircher, Deputy Building Official;** Phone: 928-373-5169; [Alan.Kircher@YumaAZ.gov](mailto:Alan.Kircher@YumaAZ.gov); **John Montenegro, Building Inspection Field Supervisor;** Phone: 928-373-5171; [John.Montenegro@YumaAZ.gov](mailto:John.Montenegro@YumaAZ.gov)



**YUMA COUNTY FAIR  
JUNIOR LIVESTOCK COMMITTEE**

PO BOX 83  
YUMA AZ 85365  
Website: [www.yumafair.com/junior-livestock-committee.html](http://www.yumafair.com/junior-livestock-committee.html)



COY Department of Community Development,

The health and safety of everyone entering the Yuma County Fairgrounds for the Territorial Swine Showdown (TSS) is the Junior Livestock Committees' (JLC) top priority. The JLC will be implementing the following measures for the TSS, which is designed to protect our exhibitors, guests, concessionaires and JLC volunteers from potential exposure to the COVID-19 virus ("COVID-19") and still be able to have the youth exhibition event.

Health and safety protocols being implemented:

- JLC TSS staff, volunteers, exhibitors and spectators will wear a protective facemask or facial protective gear while on the Yuma County Fairgrounds.
- All activities will be outside, which will assist with ventilation.
- Limiting swine to two head per exhibitor and limiting spaces allotted for tack in the barns.
- Will be offering swine pens under main barn area west of the show rings and the covered pens west of the 4H food booth to assist with limiting exposure.
- Exhibitors will be allowed to keep swine penned in their transport trailers to assist with limiting exposure.
- Only allowing exhibitors and one parent/adult to be in barn pens areas to care for swine.
- Adjusting/lengthening show times so lessen amount of exhibitors are in show ring.
- Limited family seating in show ring grandstands for spectators. Spacing of 6 feet minimum distance between families.
- Hand Sanitizer being readily available at JLC office, clerk's tables and primary barn entrances.
- CDC "Stop the Spread" guidance signage will be posted at entrances and throughout the event grounds.

To further protect the health and safety of persons on the Fairgrounds, individuals will not be admitted to the Fairgrounds and if, within the past 14 days, they have:

- Tested positive or have been deemed presumptively positive with COVID-19;
- Sought testing to determine whether you might have COVID-19, and have not yet received the results;
- Been informed that you may have been exposed to COVID-19 or learned that you have been in the immediate vicinity of a person now known to have been carrying COVID-19; or
- Experienced any of the following symptoms commonly associated with COVID-19, including cough, shortness of breath or difficulty breathing, OR two or more of any of the following: fever, chills, repeated shaking with chills, muscle pain, headache, sore throat, new loss of taste or smell.
- Have along with any member(s) of your household, traveled by sea or by air, internationally within the past 30 days.

The JLC will publicize the aforementioned health and safety protocols prior to the event. The JLC will publicize that it reserves the right to refuse entry and/or remove any person(s) from the fairgrounds who does not meet the criteria outlined in this policy.

If you should have any questions about the TSS, please contact myself and/or any of the JLC TSS Committee members;

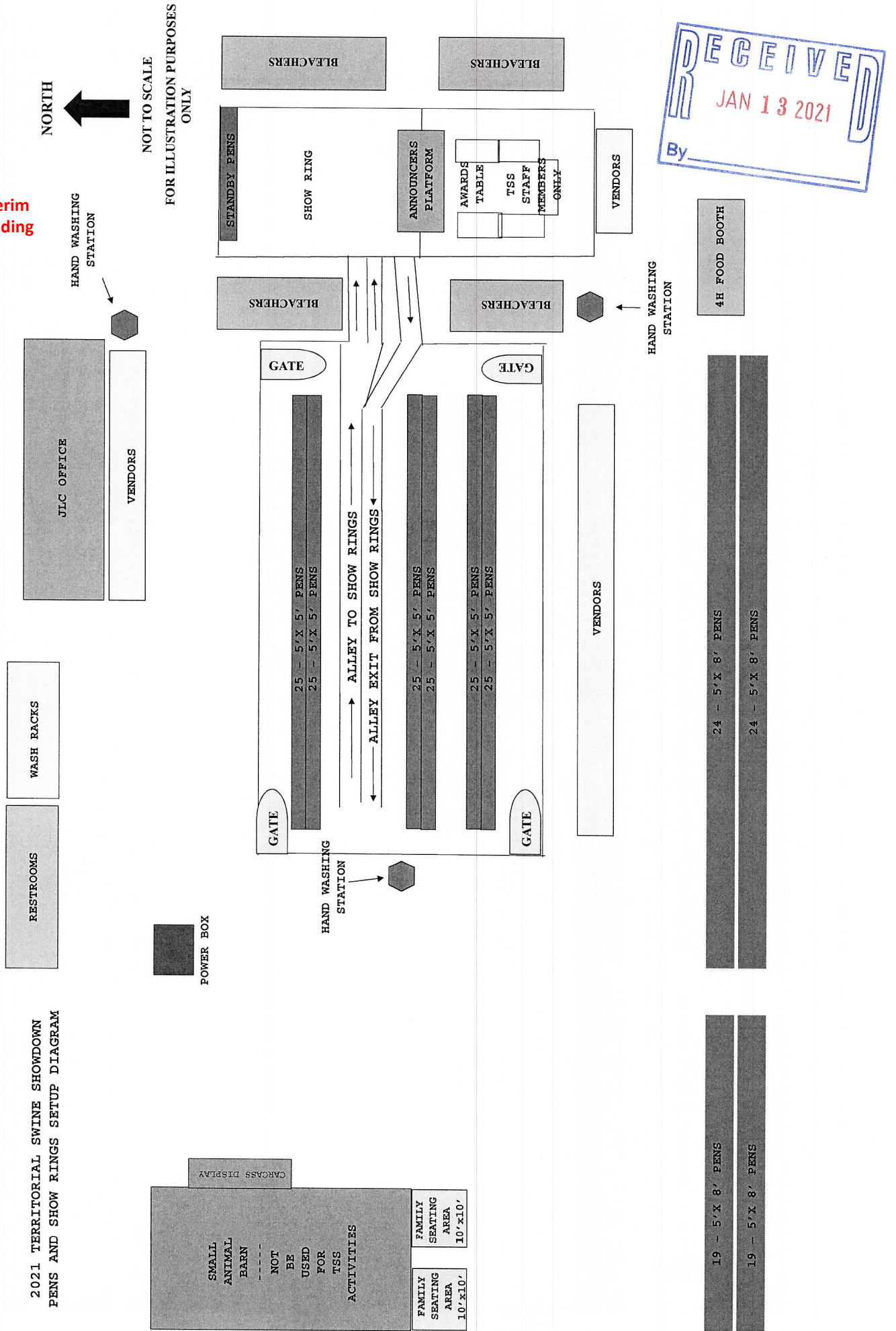
Clint OSBORN, TSS Chairman, (928) 503-2012, [cosborn@dcov.com](mailto:cosborn@dcov.com)  
Larry GLENN, TSS Sponsorship Chairman, (928) 920-2933, [larryconsaul@yahoo.com](mailto:larryconsaul@yahoo.com)  
Brian JOHNSON, TSS Committee Member, (928) 503-2008, [bjohnson@dcov.com](mailto:bjohnson@dcov.com)  
Cory MELLON, TSS Committee Member, (928) 580-2679, [corymellon@mellonfarms.com](mailto:corymellon@mellonfarms.com)  
Mario AVALOS, TSS Committee Member, (928) 941-2991, [avalosm@helenaagri.com](mailto:avalosm@helenaagri.com)

Sincerely,

*Jeff Ruby*

Vice President  
Junior Livestock Committee  
Cell: (928) 503-5172  
[jeffruby@outlook.com](mailto:jeffruby@outlook.com)

APPROVED  
Randall Crist, Interim  
Director DCD/Building



# SHOW RING SEATING PLAN

NORTH



NOT TO SCALE  
FOR  
ILLUSTRATION  
PURPOSES  
ONLY

APPROVED  
Randall Crist, Interim  
Director DCD/Building

